



# FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



## AGENDA

### Wednesday October 20, 2010

APPROVED: \_\_\_\_\_

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### NOTICES AND REMINDERS

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM WILL BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?". ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING. ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO: [PlanningandZoning@frederickcountymd.gov](mailto:PlanningandZoning@frederickcountymd.gov)

### UPCOMING MEETINGS

#### FcPc Meetings

Wednesday, November 10, 2010 @ 9:30 AM  
Wednesday, November 17, 2010 (Tentative)

#### Board of Appeals

Thursday, October 14, 2010 Special Public Hearing (Cont.) @ 7:00 PM  
(Thursday, October 28, 2010, Meeting Cancelled. No Cases Scheduled)  
Thursday, November 18, 2010 @ 7:00 PM

*Contact The Division of Permitting and  
Development Review (DPDR) at 301-600-1134  
for preliminary/final plats, and site plan items*

*- or -*

*The Division of Planning at 301-600-1138 for  
re-zonings, Ag-preservation, workshops, and  
public hearing agenda items*

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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| ITEM  | TIME | ACTION REQUESTED      |
|---|------|-----------------------|
| <b>Evening Session – 6:00 P.M.</b>  |      |                       |
| 1. <b><u>PLANNING COMMISSION COMMENTS</u></b>   |      | <b>INFORMATIONAL</b>  |
| 2. <b><u>AGENCY COMMENTS/AGENDA BRIEFING</u></b>  |      | <b>INFORMATIONAL</b>  |
| 3. <b><u>ZONING TEXT AMENDMENT</u></b>  |      | <b>RECOMMENDATION</b> |
| a) <u><a href="#">Planned Development Districts Text Amendment (ZT-10-04)</a></u> – A public hearing will be held regarding the text amendment. The text amendment is intended to organize and standardize text within the floating zoning districts, delete the existing Mixed Use Development (MXD) and Planned Unit Development (PUD) floating zoning districts, create the Planned Development Residential (PDR) and Planned Development Employment (PDE) floating zoning districts, and edit cross references throughout the County Code. (Shawna Lemonds) |      |                       |
| 4. <b><u>PATH – 765 kV TRANSMISSION LINE</u></b>  |      | <b>RECOMMENDATION</b> |
| a) <u><a href="#">PATH- 765 kV Transmission Line</a></u> – Staff will be presenting an overview of the proposed PATH 765 kV transmission line for the Planning Commission's review and recommendation. (Jim Gugel)  |      |                       |

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